

The Four Gospels, Contemporary Christian Version (CCV)

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The Gospel of Jesus Christ according to John

John 1:1-end

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 The same one in the beginning was with God.
- 3 Everything was made by Him. Without Him nothing which was created was made.
- 4 In Him was life and that life was the light of men.
- 5 The light shines in the darkness and the darkness cannot comprehend it.
- 6 Then God sent a man named John.
- 7 He came as a witness testifying about the Light so that everyone might believe in the Light.
- 8 John was not that Light. He was merely sent to bear witness to that Light.
- 9 This was the true Light who enlightens everyone who comes into the world. 10 He was in this world and while the world was made by Him yet the world knew Him not. 11 He came to His own people and His own people did not receive Him. 12 But to as many as received Him He gave them the power to become the sons of God including those who believe on His name: 13 Who were not born of blood or the will of the body or the will of mankind but by God's will. 14 The Word became human and lived among us, (and we looked upon His glory, the glory of the only Son of God the Father,) full of grace and truth. 15 John testified to others about Him and said, "This is the One I have told you about saying -- 'He who comes after me was chosen before me because He was before me.'" 16 We have all received His fullness and grace for grace. 17 While the law was given by Moses while grace and truth came by Jesus Christ. 18 And while no man has ever seen God, Jesus, God's only Son who lives close to His Father, has declared His existence. 19 John gave this account when the Jews sent priests and Levites from Jerusalem to question him about who he was. 20 He told them who he was and didn't deny it but he also told them "I am not the Christ -- the Anointed One." 21 Then they asked him, "Well then, who are you? Are you Elijah?" To which John responded, "I am not." Then they asked, "Are you that prophet?" John replied, "No!" 22 Again they asked him, "Then who are you? Tell us so we can give the ones who sent us an answer. What do you have to say for yourself?" 23 John said, "I am the voice of one crying in the wilderness, 'Prepare a straight pathway for the Lord,' as the prophet Isaiah said." 24 The ones who came to question John had been sent by the Pharisees. 25 Then they asked him, "Then why do you baptize then since you aren't the Christ or Elijah or that prophet?" 26 John answered

them by saying, "I baptize people with water but there is one standing among you who you don't know." 27 "It is He who comes after me, was chosen before me, and whose shoe laces I am not worthy to loosen." 28 All these things happened in Bethabara beyond the Jordan River where John was baptizing people. 29 The next day John saw Jesus coming towards him and said, "Behold the Lamb of God who takes away the sin of the world." 30 "This is the One I talked about when I said, -- 'A man is coming after me who was chosen before me because He was before me.'" 31 "I didn't know who He was, only that He would be made known to Israel. This is the reason I come baptizing with water." 32 John also testified, "I saw the Spirit descending from Heaven like a dove and it came over Him." 33 "I knew him not but the One who sent me to baptize with water, the same One told me, 'When you see the Spirit descending and remaining on one this is the person who baptizes with the Holy Spirit.'" 34 I saw this happen and am witness that this is the Son of God. 35 The next day after John and two of his disciples stood up; 36 While he was looking at Jesus as He walked John said, "Look upon the Lamb of God!" 37 John's two disciples heard him speak and they followed Jesus. 38 Then Jesus turned and saw them following Him. He asked them, "What are you looking for?" They said to Him, "Rabbi, (which is interpreted as Master) where are You staying?" 39 He told them, "Come with me and see." They came and saw where He was living and stayed with Him during that day because it was about ten o'clock in the morning. 40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. 41 First he found his own brother Simon and said to him, "We have found the Messiah." (Which is interpreted as the Christ or the Anointed One.) 42 And Andrew brought Simon Peter to Jesus. When Jesus saw Simon Peter He said "You are Simon the son of Jona. You will be called Cephas." (Which is interpreted as, A stone.) 43 The following day Jesus went into Galilee, found Philip and told him, "Follow me." 44 Philip was from Bethsaida, the same town Andrew and Peter were from. 45 Philip found Nathanael and said to him, "We have found the One who Moses wrote about in the law and the prophets prophesied. He is Jesus of Nazareth, Joseph's son." 46 Nathanael asked Philip, "Can any good thing come from Nazareth?" Philip replied, "Come, see for yourself." 47 Jesus saw Nathanael coming towards Him and told the others, "Look, an Israelite whose thoughts are pure!" 48 Nathanael said to Jesus, "Where do you know me from?" Jesus answered him by saying, "Before Philip called you. When you were under the fig tree I saw you." 49 Nathanael responded, "Master, truly You are the Son of God and the King of Israel." 50 Jesus replied, "Do you believe just because I saw you under a fig tree? I'm telling you that you will see much greater things than this." 51 Jesus told Nathanael, "Truthfully, I'm telling you. After this you will see Heaven opening and God's angels descending on and ascending from the Son of man."

John 2.1-end

1 On the third day there was a marriage in Cana of Galilee. Jesus' mother was present.

2 Jesus and His disciples were invited to the marriage.

3 When they asked for wine Jesus' mother told Him, "They don't

have any wine."

4 Then Jesus told her, "Woman, what is this to me? My hour has not come yet."

5 His mother told the servants, "Whatever He tells you to do, do it."

6 Six stone water vessels containing twenty or thirty gallons each had been set out to be cleansed as is the custom of the Jews.

7 Jesus told the servants, "Fill the stone vessels with water." They filled the jars up to the top.

8 Then He told them, "Now pick them up and carry them to the master of the banquet." So they carried them to him.

9 The master of the banquet tasted the water that had been turned into wine. He did not know where it came from. (But his servants who filled them with water knew.) The master of the banquet called the groom. 10 He told him, "Every host sets out his best wine at the beginning of the feast. After people have had a lot to drink he puts out the cheaper wine but you have kept the good wine until last." 11 Jesus performed this beginning of miracles in Cana of Galilee. It made known His glory and afterwards His disciples believed on Him. 12 Later He went to Capernaum along with His mother, His brothers and His disciples. They did not stay there for very many days. 13 The Jewish passover would soon take place so Jesus left for Jerusalem. 14 In the temple He found people selling oxen, sheep and doves along with bankers seated exchanging money. 15 He had made a whip of small cords and drove them all out of the temple along with the sheep and the oxen. He dumped the banker's money out and overturned their tables. 16 He told the dove sellers, "Take these out of here. Don't make my Father's house a market for merchandise." 17 His disciples remembered that it was written,

'The zeal of your house has eaten me up.'

18 Then the Jews asked him, "What sign are you showing us, since you have done these things?" 19 Jesus replied, "Destroy this temple and in three days I will raise it up again." 20 Then the Jews responded, "It took forty-six years to build this temple and are you are telling us you can raise it up in three days?" 21 But Jesus was speaking about the temple of His body. 22 After He arose from the dead His disciples remembered the words He had spoken to the Jews and they believed the scripture and the words which Jesus had spoken. 23 While Jesus was in Jerusalem at the passover on the feast day many came to believe on His name after they saw the miracles He performed. 24 But Jesus did not expose His true identity to them because He knew all men, 25 And did not require the testimony of any man because He knew what was in men's hearts.

John 3.1-end

1 A man named Nicodemus of the Pharisees and a ruler of the Jews
2 Came to Jesus one night in darkness and said to him, "Master, we know you are a teacher who has come from God because nobody can do the miracles you have done except God is with him."

3 Jesus replied, "Truly I'm telling you, unless a person is born again they cannot see the kingdom of God."

4 Nicodemus asked Jesus, "How can someone be born when they

are old? Is it possible for a person to reenter their mother's womb a second time and be reborn?"

5 Jesus answered, "This is the truth, unless a person is born of water and of the Spirit they cannot enter into the kingdom of God."

6 "That which is born of the physical is physical while that which is born of the Spirit is spirit."

7 "Don't be surprised that I'm telling you that you must be born again."

8 "The wind blows where it will and you hear the sound it makes but you are unable to tell where it came from and where it is going. This is the way it is with everyone born of the Spirit."

9 Nicodemus reasoned, "But how are these things possible?" 10

Jesus responded, "Are you a ruler over Israel and yet you don't understand these things?" 11 "In truth I say to you, we are telling

you what we do know and testify to what we have seen and yet you don't accept what we are telling you." 12 "If I have told you

about earthly things and you don't believe me will you believe me if I tell you about heavenly things?" 13 "Nobody has ascended to

Heaven who hasn't come down from Heaven including the Son of man who is in Heaven." 14 "Just as Moses lifted up the serpent in

the wilderness the Son of man must be lifted up." 15 "So that whoever believes in Him will not perish, but have eternal life." 16

"God loved the world so that He gave His only Son, that whoever believes in Him would not perish, but have everlasting life." 17

"Because God did not send His Son into the world to condemn the world but so that the world through Him might be saved." 18 "The

one who believes on Him is not condemned but the one who believes not is already condemned because they have not

believed in the name of the only Son of God." 19 "This is the condemnation, that light has come into the world and men loved

darkness rather than light because their works were sinful." 20

"Everyone that does evil hates the light. They don't come to the light so their works aren't shown to be wrong and condemned." 21

"The one who works in truth comes to the light so his deeds can be made known showing they made in God." 22 After these things

happened Jesus and His disciples came to Judea and He spent some time there with them and baptized people. 23 John was also

baptizing in Aenon near Salim, because there was a lot of water there and many people came to him to be baptized. 24 John had

not yet been thrown into prison. 25 A question came up between some of John's disciples and several other Jews about

purification. 26 So they went to John the Baptist and asked him, "Teacher, the one you testified about who was with you at the

Jordan River is also baptizing and many people are coming to him." 27 John replied, "A man can't receive anything except it is

given to him from Heaven." 28 "You yourselves were witnesses that I said, 'I am not the Christ, but I have been sent to prepare

the way for Him." 29 "The One who has the bride is the bridegroom. The friend of the groom who waits and hears Him is

extremely glad when he hears the groom's voice. In this way my joy has been fulfilled." 30 "This One must increase in importance

while I must decrease." 31 "The One who comes from above is above everything while the one who is from the earth is earthly

and talks about earthly things. The One who comes from heaven is over all." 32 "He tells about what he has seen and heard and nobody accepts His testimony." 33 "Everyone who has received

His testimony has marked with his seal that God is true." 34 "The One who God has sent speaks the words of God because God hasn't given Him only a portion of the Spirit." 35 "The Father loves the Son and has delivered everything to Him." 36 "Everyone who believes on the Son has everlasting life while everyone who doesn't believe the Son will not see life. Instead God's anger covers that person."

John 4.1-end

1 After the Lord knew the Pharisees had heard He made and baptized more disciples than John,
2 (Although Jesus Himself did not baptized anyone, only His disciples did,)
3 He left Judaea and departing again for Galilee.
4 And He had to pass go through Samaria.
5 He came to a town in Samaria called Sychar, near the ground Jacob had given to Joseph his son.
6 There was a well there named Jacob's well. Jesus, being tired from his trip, sat down at the edge of the well. It was about twelve o'clock in the afternoon.
7 A Samaritan woman came to the well to draw water. Jesus said to her, "Please give me some water to drink."
8 (Because His disciples had gone into town to buy food.)
9 Then the Samaritan woman said to Jesus, "Why would you, a Jew, ask me, a Samaritan woman, for something to drink? The Jewish people won't have anything to do with Samaritans." 10 Jesus answered her by saying, "If you knew the gift of God and who it is that says to you, 'Give me to drink' you would have asked of him instead, and he would have given you living water." 11 The woman asked Jesus, "But sir, you don't have anything to dip water out with and the well is deep. Where would you get this living water?" 12 "Are you greater than Jacob our patriarch who gave us this well and drank from it himself along with his children and his cattle?" 13 Jesus replied by saying, "Whoever drinks of this water will get thirsty again." 14 "But whoever drinks of the water I will give will never thirst again. The water I give will be in that person a well of water springing up into everlasting life." 15 The woman said to Him, "Please sir, give me this water to drink so that I will never be thirsty again or have to come and draw water from this well." 16 Jesus told her, "Go call your husband and bring him to me." 17 She responded, "I don't have a husband." Jesus then replied, "You have spoken well when you said 'I don't have a husband.'" 18 "Because you have had five husbands and the one who stays with you now is not your husband. So you spoke the truth in this matter." 19 The woman said to Him, "Sir, I believe you are a prophet." 20 "Our fathers worshipped on this mountain while you say Jerusalem is the place where men should worship." 21 Jesus told her, "Woman believe me, the hour is coming when you will not worship the Father on this mountain or in Jerusalem." 22 "You worship you know not what. We know what we worship. Salvation has come by way of the Jewish nation." 23 "But the hour is coming and has arrived when true believers will worship the Father in spirit and in truth because the Father seeks this kind to worship Him." 24 "God is Spirit and those who would worship Him must worship Him in spirit and in truth." 25 The woman said to Jesus, "I know the Messiah is coming who is called the Christ.

When He comes He will tell us about every thing." 26 Jesus said to her, "The one who is talking to you is this one of whom you spoke." 27 His disciples were approaching and were amazed that He was speaking with the woman but yet nobody said, 'What are You looking for?' or, 'Why are you talking with this woman?' 28 The woman left her water jug and went into town and told the people gathered there, 29 "Come see this man who told me everything I have ever done. This must be the Christ?" 30 Then they went left the town and came to Jesus. 31 In the meantime His disciples begged Him, "Master, please eat." 32 But Jesus told them, "I have food to eat that you don't know about." 33 This made the disciples ask one another, "Has someone brought Him food to eat?" 34 Then Jesus said, "My sustenance is to do the will of Him who sent me and to complete the work He has set before me." 35 "Don't you say, 'There are four months to go and then the harvest will be here.' Listen, I'm telling you to lift up your eyes and see the fields which are already ripe and ready for harvesting." 36 "Those who reap receive wages and gather the fruit of eternal life so that both the sower and the reaper may sing glad songs together." 37 "This is a true saying, One sows while another reaps." 38 "I send you to reap where you haven't sown. Other men labored to sow and you have benefited by reaping the result of their labors." 39 Many of the Samaritans of Sychar believed on Jesus because of the testimony of the woman at the well as she said, "He told me everything I had ever done." 40 When these Samaritans came to Him they asked Jesus to stay with them so He stayed there for two days. 41 Many more came to believe because of His own words. 42 They told the woman, "Now we believe. Not because of what you told us but because we have heard Him with our own ears and know for certain that this is the Christ, the Savior of the world." 43 After two days Jesus left Sychar and went to Galilee. 44 Jesus Himself had testified that a prophet has no honor in his own country. 45 When Jesus arrived in Galilee the Galilaeans received Him because they saw everything He did at the passover feast in Jerusalem because they had been there too. 46 Again Jesus returned to Cana in Galilee where He had turned the water into wine. There He found a ruler whose son was sick at his home in Capernaum. 47 When he heard Jesus had left Judea and gone into Galilee he went to Him and begged Jesus to come to his home and heal his son because the boy was very near dying. 48 Jesus told the man, "You won't believe unless you are given a sign from Heaven or see miracles performed." 49 The ruler said to Him, "Sir, please come to my home or my child will die." 50 Jesus said to him, "Go home, your son is alive." The man believed what Jesus had told him and he left for home. 51 As he was on his way home his servants met him on the road and said, "Master, your son is alive and well." 52 He asked them for the exact time his son had begun to feel better and they replied, "The fever broke yesterday about one o'clock." 53 The father knew that was the very same time that Jesus had told him, "Your son is alive and well." The ruler believed and so did the rest of his household. 54 This was the second miracle Jesus performed after He left Judea and went into Galilee.

1 Afterwards one of the Jewish religious feasts was to be celebrated so Jesus went to Jerusalem.

2 In Jerusalem there is a pool of water near the sheep market. In Hebrew it is called Bethesda and it has five porticos.

3 Large crowds of sick people came here to wait for the water to move. They were blind, unable to walk and atrophied.

4 At certain times an angel descended into the pool and stirred up the water. Then whoever was first to step into the water after the angel had disturbed it would be cured of their ailment.

5 A man who had been ill thirty-eight years was waiting there.

6 When Jesus saw him lying there and knew he had been ill for such a long time He asked the man, "Do you wish to be healed?"

7 The sick man replied, "Sir, I don't have a servant to lower me into the water after it has been disturbed by the angel. While I'm trying to get to the water someone always steps in before me."

8 Jesus told him, "Get up. Pick up your bed and walk."

9 The man was healed immediately and picked up his bed and walked. This was on the sabbath. 10 Therefore the Pharisees said to the one who was healed, "It's the sabbath and it's not legal for you to carry your bed." 11 He responded, "The One who healed me told me to pick up my bed and walk!" 12 So they asked him, "Who told you to 'Pick up your bed and walk?'" 13 The healed man couldn't find Jesus in the crowd because He had left. 14 Later Jesus found him in the temple and told him, "Listen, you have been healed of your illness. Now go and don't fall into the same temptation or something worse will happen to you." 15 The man left and told the Pharisees that it was Jesus who had healed him. 16 So the Pharisees persecuted Jesus and wanted to put Him to death because He had done this on the sabbath. 17 Jesus then told them, "My Father works to this end and I work also." 18 So the Pharisees tried even harder to have Jesus killed. Not only because He had broken the sabbath, but also because He said God was his Father thereby making Himself equal with God. 19 So Jesus told them, "I speak the truth to you. The Son can't do anything by himself except he sees the Father doing it. Whatever the Father does, the Son does it too." 20 "Because the Father loves the Son and shows him everything that He Himself is doing. He will show the Son even greater works than these such that you will be amazed." 21 "Just as the Father raises the dead and causes them to live, so the Son will raise those to new life whom he chooses." 22 "The Father will not judge anyone. Instead He has given the power to judge everyone to the Son." 23 "So that everyone will honor the Son just like they honor the Father. Those who do not honor the Son fail to honor the Father who sent him." 24 "This is certain, whoever hears my word and believes on the One who sent me has eternal life and will not be condemned. Instead they will pass from death into life." 25 "This is also true, there is coming an time, and it is already here, when the dead will hear the Son of God's voice. Whoever hears his voice will live again." 26 "Just as the Father has life in Himself He has given power to the Son to have life in himself." 27 "And has given him authority to carry out judgment also because he is the Son of man." 28 "Don't be surprised about what I'm telling you. The time is coming when everyone in the grave will hear his voice." 29 "They will rise and walk out. Those who have done well will be raised to eternal life and those who have lived evil lives will be

raised to eternal condemnation." 30 "I can't do anything in and of myself. I simply judge what I hear and my judgment is correct because I'm not seeking to do my own will but the will of the Father who has sent me." 31 "If I testify about myself my testimony is suspect." 32 "But there is someone else who testifies about me and I know the testimony he gives is true." 33 "You went and asked John and he testified about the truth." 34 "I don't receive my testimony from any man but I'm telling you these things in order that you might be saved from destruction." 35 "He was a bright burning shining light and for awhile you rejoiced in the light he gave off." 36 "But the main witness to me is far greater than John. Because the work the Father has given me to finish, the same work you see me carrying out is the main witness that the Father has sent me." 37 "Even the Father Himself, who has sent me, has offered His testimony about me. You have never heard His voice or ever seen His face." 38 "And His word doesn't live in you because the one whom He has sent you fail to believe." 39 "Diligently read the scriptures since you think you have eternal life in them. They contain evidence about me." 40 "But yet you still won't come to me so that you would gain eternal life." 41 "I don't receive any glory from mankind." 42 "I know this is because you don't have the love of God in you." 43 "I have come in my Father's name and you don't accept me and yet another will come in his own name and you will receive him." 44 "How can you believe someone who has to seek honor from men and does not look for the glory that only God the Father can supply?" 45 "But I will not be your accuser before God the Father. The one who will accuse you will be Moses in whom you have placed your trust." 46 "But if you really believed Moses you would have believed me because Moses wrote plainly about me." 47 "And if you don't believe Moses' writings how are you going to believe my words?"

John 6.1-end

- 1 After Jesus said these things He crossed the sea of Galilee or the Tiberian Sea.
- 2 A large crowd followed Him because they saw the miracles He performed on the sick.
- 3 Jesus went up to a mountain with His disciples and sat down.
- 4 The Jewish passover feast was drawing near.
- 5 Jesus looked up and saw many people coming towards Him. He said to Philip, "Where will we buy bread so all of these people can eat?"
- 6 (He only said this to prove Himself because He already knew what He was about to do.)
- 7 Philip replied to Jesus, "Lord, a large sum of money would only buy enough bread for each of them to take a small bite of bread."
- 8 Andrew, one of Jesus' disciples and Simon Peter's brother said to Jesus,
- 9 "Here is a young boy who has five loaves of bread and two small fish. But they are insignificant with such a large crowd of hungry people." 10 Jesus told them, "Have the people be seated." There was a large grassy area there so the people sat down. There were about 5,000 men. 11 After Jesus took the loaves and gave thanks for them He gave them to the disciples. Then the disciples distributed them to the people along with the fish. They were given as much as they wanted. 12 After the people had

eaten their fill Jesus told His disciples, "Gather the left over bread and fish and don't waste anything." 13 So they collected twelve baskets of leftover bread that remained after everyone had eaten. 14 The people who saw Jesus perform this miracle said, "Just like it has been told a Great Prophet has come into the world." 15 Jesus, understanding that these people would come and try to force Him to become their king, walked farther into the mountains alone. 16 When evening arrived His disciples went down to the Sea of Galilee, 17 And boarded a boat and crossed the sea towards Capernaum. Darkness had come and still Jesus had not arrived. 18 A fierce wind had come up which was causing the waves in the sea to swell. 19 After they had rowed three or four miles they saw Jesus walking on the sea and coming close to the boat which caused them to become afraid. 20 But Jesus told His disciples, "Don't be afraid, it is me." 21 So they took Him into the boat and the boat immediately landed at the place they were travelling towards. 22 The next day the people who had been standing on the shore where the boat had departed with only the disciples aboard saw there were no other boats there which could have carried Jesus across the sea. 23 (Even though other boats came from Tiberias close to the place where they had eaten the bread for which the Lord had given thanks.) 24 When the people saw that neither Jesus nor His disciples were there they also took boats and went to Capernaum searching for Jesus. 25 After the people found Him on the other side of the sea they asked Him, "Master, how did you get here?" 26 Jesus responded, "In truth I tell you that you looked for me not because I performed miracles before your eyes but because you ate the food and had your hunger satisfied." 27 "Don't work for food that spoils. Instead work for the bread that lasts forever which the Son of man will give to you. God the Father has placed His seal upon him." 28 The people continued, "What should we do in order that we might be able to perform the works of God?" 29 Jesus replied, "The work of God is this, that you believe on the one who whom God has sent." 30 They responded, "Show us a sign then so we can see it and believe you. How do you do these things?" 31 "Our fathers ate manna in the desert just as it is written,"

'He gave them bread from Heaven to eat.'

32 Then Jesus answered them by saying, "Truly I'm telling you, Moses didn't give you any bread from Heaven. However my Father is giving you the true bread from Heaven." 33 "The bread of God is the one who has come down from Heaven and gives the world life." 34 The people cried out, "Lord, give us this bread always." 35 Jesus said to them, "I am the bread of life. Those who come to me will never be hungry and those who believe on me will never be thirsty." 36 "But I told you, 'You have seen me and don't believe.'" 37 "Everything the Father has given me will come to me and those who come to me I will not throw out." 38 "Because I didn't come down from Heaven to do my own will but to do the will of the One who sent me." 39 "And this is will of my Father who has sent me, that I should not lose anything He has given me but resurrect it again at the last day." 40 "This too is the will of the One who sent me, that everyone who sees the Son and believes on him will have everlasting life and I will raise them up

at the last day."

41 The Jews were murmuring about Jesus because He said, 'I am the bread which has come down from Heaven.' 42 They said, "Isn't this Jesus, Joseph's son? Don't we know his father and mother we know? Then how can he say, 'I came down from Heaven?'" 43 So Jesus answered them, "Don't murmur among yourselves." 44 Nobody can come to me unless the Father who has sent me draws them. Then I will raise them up at the last day." 45 "As it is written in the prophets,"

'They will all be taught by God.'

"So let everyone who has heard and learned about the Father come to me." 46 "Not that anyone has seen the Father. Only the one who is of God has seen the Father." 47 "I speak the truth when I say, whoever believes on me has everlasting life." 48 "I am that bread of life." 49 "Your fathers ate manna in the wilderness and now they are deceased." 50 "What I offer you is bread which came from Heaven so you can eat of it and never die." 51 "I am the living bread who has come down from Heaven. If anyone eats this bread they will live forever. The bread I am going to give is my body which I will give so the world may live." 52 The Jews were arguing among themselves. They said, "How can this man give us his body to eat?" 53 So Jesus replied, "I'm telling you the truth. Unless you partake of the Son of man's body and drink his blood you don't have any life within you." 54 "For whoever eats of my body and drinks my blood has eternal life and I will raise that one up at the last day." 55 "Because my body is true food and my blood is true drink." 56 "The one who partakes of my body and drinks my blood lives in me and I live in them." 57 "Just as the living Father has sent me and I live only by the Father in the same way the one who eats of my body will live by me." 58 "This is that bread who came down from Heaven. Not like your fathers ate manna and have died. The one who eats of this bread will live forever." 59 Jesus had said the same thing in the synagogue while He taught in Capernaum. 60 Many of His disciples upon hearing this said, "These are difficult things to understand. Who can believe them?" 61 When Jesus felt inside himself His disciples murmuring about this He said, "Does this teaching offend you?" 62 "What will you think if you see the Son of man ascend up to Heaven where he was before?" 63 "The Spirit gives life. The body isn't worth anything. The words I'm speaking to you, these are Spirit and life." 64 "But there are some of you who will not believe." Jesus knew from the beginning who the unbelievers were and who would betray Him. 65 Then He said, "So I told you that nobody can come to me unless that one was chosen by the Father." 66 After that many of His disciples turned back and no longer followed Jesus. 67 So Jesus then asked The Twelve, "Are you also going to turn away from me?" 68 Simon Peter replied, "Lord, who would we turn to, you have the words of eternal life?" 69 "We believe and are certain that you are the Anointed One, the Son of the living God." 70 Jesus responded, "Didn't I also choose you, The Twelve? Yet one of you is a demon." 71 He was talking about Judas Iscariot the son of Simon. It was Judas who would betray Jesus even though he was one of The Twelve.

John 7.1-end

- 1 Afterwards Jesus walked through Galilee because He did not want to pass through Judea since the Pharisees and the scribes were planning to kill Him.
- 2 It was time for the Jewish Feast of Tabernacles.
- 3 His brothers told Jesus, "Leave this place and go to Judea so that your disciples may also see the miracles you have performed."
- 4 "No one does things in secret when he wants to be known publicly. If you are doing these things then show yourself to the world."
- 5 They said these things because His own brothers did not believe in Him.
- 6 But Jesus told them, "My time hasn't come yet. It will happen, but not when you think the time is right."
- 7 "The world does not hate you but it hates me. It hates me because I testify about it's evil doings."
- 8 "Go to the feast. I'm not going to the feast because my time has come to pass yet."
- 9 He told His brothers these things while He was still in Galilee. 10 After His brothers left Jesus also left for the feast secretly. 11 The Pharisees looked for Him at the feast. They asked, "Where is he?" 12 The people gossiped a lot about Jesus. Some said, "He is a good man," while others said, "No, he isn't. He's deceiving the people." 13 But nobody spoke openly about Him because they were afraid of the Pharisees. 14 During the height of the celebration Jesus went into the temple and taught. 15 The Pharisees were surprised. They said, "How does this man come by his knowledge since he isn't a learned person?" 16 Jesus responded, "I'm not teaching my own doctrine but the teachings of the One who sent me." 17 "If anyone will do His will that person will know His teachings and whether they come from God or from me alone." 18 "When people talk about themselves they are only trying to glorify themselves. While someone who talks about the One who sent him does not glorify himself and speaks the complete truth." 19 "Moses gave you the law and yet none of you keep it? Why do you want to kill me?" 20 The people replied, "You must be possessed by a demon. Nobody is trying to kill you." 21 "I performed one miracle and you were all amazed," Jesus said. 22 "Moses gave you circumcision." It wasn't Moses but the patriarchs that Jesus was talking about. "And you circumcise children on the sabbath." 23 "You cut children on the sabbath so the law of Moses isn't broken and then you get angry at me because I make someone whole on that very same day?" 24 "Don't judge things by their appearance. Learn to make correct judgements." 25 Then some of the people from Jerusalem, "Isn't this the person they are planning to kill?" 26 "He says these things out loud and they remain silent. Have our rulers decided that this is truly the Christ?" 27 "When the Christ comes nobody will know where He came from. But we know where this man is from." 28 While He was still teaching in the temple Jesus cried out, "Yes, you know me and where I come from but the One who sent me is true and you don't know Him." 29 "I know Him because I have come from Him and He is the One who sent me." 30 They were plotting to capture Him but nobody touched Him because His time hadn't come yet. 31 Many of the people believed on Him and said, "When Christ comes will He do any miracles other than what this man has

done?" 32 The Pharisees heard the people gossiping about these matters regarding Jesus and the Pharisees along with the chief priests sent officers to arrest Him. 33 Jesus told the people, "I'll be with you a little while longer and then I will return to the One who sent me." 34 "You will look for me and not be able to find me and where I'm going you cannot follow." 35 They talked among themselves and said, "Where can he go that we won't be able to find him? Can he hide with the Jews scattered among the Gentiles and teach them?" 36 "What is he talking about when he says, 'You will look for me and you won't be able to find me and where I'm going you cannot follow?'" 37 On the last great day of the feast Jesus stood up and said, "If anyone is thirsty let them come to me and drink." 38 "Whoever believes on me will be just as the scriptures tell,"

'Out of their stomach
rivers of living water will flow.'

39 He was talking about the Spirit that those who believed on Him would receive. The Holy Spirit had not been given yet since Jesus had not yet been glorified. 40 When they heard Him say this many of the people said, "Truly this man is the Prophet." 41 Other people said, "This is the Christ," while still others said, "Will the Christ come from Galilee?" 42 "Don't the scriptures tell us that the Christ will be a descendant of David and be born in Bethlehem Ephrata where King David ruled?" 43 So the people were divided in their opinion about Jesus. 44 Some wanted to imprison Him but nobody touched Him. 45 The officers of the chief priests and Pharisees returned. They asked them, "Why haven't you arrested him?" 46 The officers replied, "We never heard anyone speak like this man speaks." 47 The Pharisees told them, "Are you fooled by this man too?" 48 "Have any of the rulers or the Pharisees believed him?" 49 "But these people who are ignorant of the scriptures are cursed." 50 But Nicodemus (who had come to Jesus one evening and was one of the Pharisees) told them, 51 "Does our law judge any man before it hears his testimony and knows what he has been accused of doing?" 52 The others responded to Nicodemus by saying, "Are you from Galilee too? Go and look and you will find that Galilee has never produced a prophet." 53 Then everyone left for their own home.

John 8.1-end

- 1 Jesus went up to the Mount of Olives.
- 2 Early the next morning He returned to the temple and the people all came to Him. Jesus sat down and started to teach them.
- 3 Then the scribes and Pharisees brought an adulterous woman to Him and after they sat her down in the center,
- 4 They said to Jesus, "Master, this woman was caught in the act committing adultery."
- 5 "Moses has commanded us in the law that such a person must be stoned. What do you say we should do with her?"
- 6 They said this in an attempt to catch Him in a mistake so they might have something to accuse Him of. Jesus bent over and wrote with His finger in the dust as if He didn't hear them.
- 7 When they continued to ask Him Jesus straightened up and told them, "Let the one among you who is sinless throw the first

stone."

8 He bent over again and returned to writing in the dirt.
9 When they heard what He said they felt guilty so they left one by one starting with the oldest to the youngest until everyone had left except Jesus and the woman. 10 When Jesus stood up again and didn't see anyone except the woman, He said to her, "Woman, where are your accusers? Hasn't anyone condemned you?" 11 She said, "No, Lord, no has condemned me." Then Jesus told her, "I don't condemn you either. Go home and don't continue in this sin." 12 Jesus then went again and spoke to the people. He said, "I am the light of the world. The person who follows me will not walk in darkness, but will have the light of eternal life." 13 When they heard Him say this the Pharisees told Him, "You give testimony about yourself and your own testimony cannot be trusted." 14 Jesus responded by saying, "While it's true I give testimony about myself this testimony is true and can be trusted. I know where I came from and where I am going but you can't explain where I came from or where I'm going." 15 "You make judgements based on the body. I'm not judging any man." 16 "But if I do judge my judgment is perfect because I am not alone. It is my judgement and the judgement of my Father who sent me." 17 "It's also written in your law that if the testimony of two people agrees then it is true." 18 "I am one that gives testimony about myself and the Father who sent me also gives testimony about me." 19 Then they told Him, "Just where is your father?" Jesus replied, "You don't know me or my Father. If you did know me you would know my Father too." 20 Jesus said these things in the treasury while He was teaching in the temple. Nobody tried to arrest Him because His appointed time had not yet come. 21 Jesus told them again, "I'm going my way and you will search for me and not find me and you will die in your sins because where I am going you cannot go." 22 The Jews discussed His sayings among themselves and said, "Is he going to kill himself? What does he mean by 'You cannot go where I am going.'" 23 Jesus also told them, "You are from below while I am from above. You are of this world but I am not of this world." 24 "I told you that you will die in your sins because if you don't believe I am the appointed one you surely will die in your sins." 25 Then they asked Him, "Who are you?" Jesus replied, "The same one I have been telling you about from the very beginning." 26 "I have many things to tell you and to judge about you but the One who sent me is true. I only tell the world those things I have heard from Him." 27 They didn't understand that He was telling them about the Father. 28 Then Jesus told them, "When you have lifted up the Son of man you will know I am he. Then you will understand I don't do anything by myself. I only tell you what my Father has instructed me to tell you." 29 The One who sent me is with me. My Father has not left me alone. I always do only those things that please Him." 30 While He was saying these things many people came to believe on Him. 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed. 32 And ye shall know the truth, and the truth shall make you free. 33 They answered him, We be Abraham's seed, and were never in bondage to any man. how sayest thou, Ye shall be made free? 34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. 35

And the servant abideth not in the house for ever. but the Son abideth ever. 36 If the Son therefore shall make you free, ye shall be free indeed. 37 I know that ye are Abraham's seed. but ye seek to kill me, because my word hath no place in you. 38 I speak that which I have seen with my Father. and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God. this did not Abraham. 41 Ye do the deeds of your father. Then said they to him, We be not born of fornication. we have one Father, even God. 42 Jesus said unto them, If God were your Father, ye would love me. for I proceeded out and came from God. neither came I of myself, but he sent me. 43 Why do ye not understand my speech? even because ye cannot hear my word. 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own. for he is a liar, and the father of it. 45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 47 He that is of God heareth God's words. ye therefore hear them not, because ye are not of God. 48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? 49 Jesus answered, I have not a devil. but I honour my Father, and ye do dishonour me. 50 And I seek not mine own glory. there is one that seeketh and judgeth. 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death. 52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets. and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead. whom makest thou yourself? 54 Jesus answered, If I honour myself, my honour is nothing. it is my Father that honoureth me. of whom ye say, that he is your God. 55 Yet ye have not known him. but I know him. and if I should say, I know him not, I shall be a liar like unto you. but I know him, and keep his saying. 56 Your father Abraham rejoiced to see my day. and he saw it, and was glad. 57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. 59 Then took they up stones to cast at him. but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John 9.1-end

1 And as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents. but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day. the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he. others said, He is like him. but he said, I am he. 10 Therefore said they unto him, How were your eyes opened? 11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash. and I went and washed, and I received sight. 12 Then said they unto him, Where is he? He said, I know not. 13 They brought to the Pharisees him that aforetime was blind. 14 And it was the sabbath day when Jesus made the clay, and opened his eyes. 15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. 16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. 17 They say unto the blind man again, What sayest thou of him, that he hath opened your eyes? He said, He is a prophet. 18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. 19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? 20 His parents answered them and said, We know that this is our son, and that he was born blind. 21 But by what means he now seeth, we know not. or who hath opened his eyes, we know not. he is of age. ask him. he shall speak for himself. 22 These words spake his parents, because they feared the Jews. for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. 23 Therefore said his parents, He is of age. ask him. 24 Then again called they the man that was blind, and said unto him, Give God the praise. we know that this man is a sinner. 25 He answered and said, Whether he be a sinner or no, I know not. one thing I know, that, whereas I was blind, now I see. 26 Then said they to him again, What did he to you? how opened he your eyes? 27 He answered them, I have told you already, and ye did not hear. wherefore would ye hear it again? will ye also be his disciples? 28 Then they reviled him, and said, Thou art his disciple. but we are Moses' disciples. 29 We know that God spake unto Moses. as for this fellow, we know not from whence he is. 30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. 31 Now we know that God heareth not sinners. but if any man be

a worshipper of God, and doeth his will, him he heareth. 32 Since the world began was it not heard that any man opened the eyes of one that was born blind. 33 If this man were not of God, he could do nothing. 34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. 35 Jesus heard that they had cast him out. and when he had found him, he said unto him, Dost thou believe on the Son of God? 36 He answered and said, Who is he, Lord, that I might believe on him? 37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with you. 38 And he said, Lord, I believe. And he worshipped him. 39 And Jesus said, For judgment I am come into this world, that they which see not might see. and that they which see might be made blind. 40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? 41 Jesus said unto them, If ye were blind, ye should have no sin. but now ye say, We see. therefore your sin remaineth.

John 10.1-end

- 1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
- 2 But he that entereth in by the door is the shepherd of the sheep.
- 3 To him the porter openeth. and the sheep hear his voice. and he calleth his own sheep by name, and leadeth them out.
- 4 And when he putteth out his own sheep, he goeth before them, and the sheep follow him. for they know his voice.
- 5 And a stranger will they not follow, but will flee from him. for they know not the voice of strangers.
- 6 This parable spake Jesus unto them. but they understood not what things they were which he spake unto them.
- 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
- 8 All that ever came before me are thieves and robbers. but the sheep did not hear them.
- 9 I am the door. by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy. I am come that they might have life, and that they might have it more abundantly. 11 I am the good shepherd. the good shepherd giveth his life for the sheep.
- 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth. and the wolf catcheth them, and scattereth the sheep.
- 13 The hireling fleeth, because he is an hireling, and careth not for the sheep. 14 I am the good shepherd, and know my sheep, and am known of mine. 15 As the Father knoweth me, even so know I the Father. and I lay down my life for the sheep. 16 And other sheep I have, which are not of this fold. them also I must bring, and they shall hear my voice. and there shall be one fold, and one shepherd. 17 Therefore doth my Father love me, because I lay down my life, that I might take it again. 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. 19 There was a division therefore again among the Jews for these sayings. 20 And many of them said, He hath a devil, and is mad. why hear ye him? 21 Others said, These

are not the words of him that hath a devil. Can a devil open the eyes of the blind? 22 And it was at Jerusalem the feast of the dedication, and it was winter. 23 And Jesus walked in the temple in Solomon's porch. 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. 25 Jesus answered them, I told you, and ye believed not. the works that I do in my Father's name, they bear witness of me. 26 But ye believe not, because ye are not of my sheep, as I said unto you. 27 My sheep hear my voice, and I know them, and they follow me. 28 And I give unto them eternal life. and they shall never perish, neither shall any man pluck them out of my hand. 29 My Father, which gave them me, is greater than all. and no man is able to pluck them out of my Father's hand. 30 I and my Father are one. 31 Then the Jews took up stones again to stone him. 32 Jesus answered them, Many good works have I shewed you from my Father. for which of those works do ye stone me? 33 The Jews answered him, saying, For a good work we stone you not. but for blasphemy. and because that thou, being a man, makest yourself God. 34 Jesus answered them, Is it not written in your law, I said, Ye are gods? 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken. 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest. because I said, I am the Son of God? 37 If I do not the works of my Father, believe me not. 38 But if I do, though ye believe not me, believe the works. that ye may know, and believe, that the Father is in me, and I in him. 39 Therefore they sought again to take him. but he escaped out of their hand, 40 And went away again beyond Jordan into the place where John at first baptized. and there he abode. 41 And many resorted unto him, and said, John did no miracle. but all things that John spake of this man were true. 42 And many believed on him there.

John 11.1-end

- 1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.
- 2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
- 3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.
- 4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.
- 5 Now Jesus loved Martha, and her sister, and Lazarus.
- 6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.
- 7 Then after that saith he to his disciples, Let us go into Judaea again.
- 8 His disciples say unto him, Master, the Jews of late sought to stone you. and goest thou thither again?
- 9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. 10 But if a man walk in the night, he stumbleth, because there is no light in him. 11 These things said he. and after that he saith unto them, Our friend Lazarus sleepeth. but I go, that I may awake him out of sleep. 12 Then said his disciples,

Lord, if he sleep, he shall do well. 13 Howbeit Jesus spake of his death. but they thought that he had spoken of taking of rest in sleep. 14 Then said Jesus unto them plainly, Lazarus is dead. 15 And I am glad for your sakes that I was not there, to the intent ye may believe. nevertheless let us go unto him. 16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. 17 Then when Jesus came, he found that he had lain in the grave four days already. 18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off. 19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother. 20 Then Martha, as soon as she heard that Jesus was coming, went and met him. but Mary sat still in the house. 21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. 22 But I know, that even now, whatsoever thou will ask of God, God will give it you. 23 Jesus saith unto her, Thy brother shall rise again. 24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day. 25 Jesus said unto her, I am the resurrection, and the life. he that believeth in me, though he were dead, yet shall he live. 26 And whosoever liveth and believeth in me shall never die. Believest thou this? 27 She saith unto him, Yea, Lord. I believe that thou art the Christ, the Son of God, which should come into the world. 28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for you. 29 As soon as she heard that, she arose quickly, and came unto him. 30 Now Jesus was not yet come into the town, but was in that place where Martha met him. 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. 32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. 33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, 34 And said, Where have ye laid him? They said unto him, Lord, come and see. 35 Jesus wept. 36 Then said the Jews, Behold how he loved him! 37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? 38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. 39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh. for he hath been dead four days. 40 Jesus saith unto her, Said I not unto you, that, if thou wouldest believe, thou shouldest see the glory of God? 41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank you that thou hast heard me. 42 And I knew that thou hearest me always. but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come out. 44 And he that was dead came out, bound hand and foot with graveclothes. and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. 45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. 46 But some of them went their ways to the

Pharisees, and told them what things Jesus had done. 47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. 48 If we let him thus alone, all men will believe on him. and the Romans shall come and take away both our place and nation. 49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, 50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. 51 And this spake he not of himself. but being high priest that year, he prophesied that Jesus should die for that nation. 52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. 53 Then from that day out they took counsel together for to put him to death. 54 Jesus therefore walked no more openly among the Jews. but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. 55 And the Jews' passover was nigh at hand. and many went out of the country up to Jerusalem before the passover, to purify themselves. 56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast? 57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

John 12.1-end

- 1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.
- 2 There they made him a supper. and Martha served. but Lazarus was one of them that sat at the table with him.
- 3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair. and the house was filled with the odour of the ointment.
- 4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,
- 5 Why was not this ointment sold for three hundred pence, and given to the poor?
- 6 This he said, not that he cared for the poor. but because he was a thief, and had the bag, and bare what was put therein.
- 7 Then said Jesus, Let her alone. against the day of my burying hath she kept this.
- 8 For the poor always ye have with you. but me ye have not always.
- 9 Much people of the Jews therefore knew that he was there. and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. 10 But the chief priests consulted that they might put Lazarus also to death. 11 Because that by reason of him many of the Jews went away, and believed on Jesus. 12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, 13 Took branches of palm trees, and went out to meet him, and cried, Hosanna. Blessed is the King of Israel that cometh in the name of the Lord. 14 And Jesus, when he had found a young ass, sat thereon. as it is written, 15 Fear not, daughter of Sion. behold, thy King cometh, sitting on an ass's colt. 16 These

things understood not his disciples at the first. but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. 17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. 18 For this cause the people also met him, for that they heard that he had done this miracle. 19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. 20 And there were certain Greeks among them that came up to worship at the feast. 21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. 22 Philip cometh and telleth Andrew. and again Andrew and Philip tell Jesus. 23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone. but if it die, it bringeth out much fruit. 25 He that loveth his life shall lose it. and he that hateth his life in this world shall keep it unto life eternal. 26 If any man serve me, let him follow me. and where I am, there shall also my servant be. if any man serve me, him will my Father honour. 27 Now is my soul troubled. and what shall I say? Father, save me from this hour. but for this cause came I unto this hour. 28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. 29 The people therefore, that stood by, and heard it, said that it thundered. others said, An angel spake to him. 30 Jesus answered and said, This voice came not because of me, but for your sakes. 31 Now is the judgment of this world. now shall the prince of this world be cast out. 32 And I, if I be lifted up from the earth, will draw all men unto me. 33 This he said, signifying what death he should die. 34 The people answered him, We have heard out of the law that Christ abideth for ever. and how sayest thou, The Son of man must be lifted up? who is this Son of man? 35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you. for he that walketh in darkness knoweth not where he goeth. 36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. 37 But though he had done so many miracles before them, yet they believed not on him. 38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? 39 Therefore they could not believe, because that Esaias said again, 40 He hath blinded their eyes, and hardened their heart. that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. 41 These things said Esaias, when he saw his glory, and spake of him. 42 Nevertheless among the chief rulers also many believed on him. but because of the Pharisees they did not confess him, lest they should be put out of the synagogue. 43 For they loved the praise of men more than the praise of God. 44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. 45 And he that seeth me seeth him that sent me. 46 I am come a light into the world, that whosoever believeth on me should not abide in darkness. 47 And if any man hear my words, and believe not, I judge him not. for I came not to

judge the world, but to save the world. 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him. the word that I have spoken, the same shall judge him in the last day. 49 For I have not spoken of myself. but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life everlasting. whatsoever I speak therefore, even as the Father said unto me, so I speak.

John 13.1-end

- 1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
- 2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him.
- 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God.
- 4 He riseth from supper, and laid aside his garments. and took a towel, and girded himself.
- 5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.
- 6 Then cometh he to Simon Peter. and Peter saith unto him, Lord, dost thou wash my feet?
- 7 Jesus answered and said unto him, What I do thou knowest not now. but thou shalt know hereafter.
- 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash you not, thou hast no part with me.
- 9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. 10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit. and ye are clean, but not all. 11 For he knew who should betray him. therefore said he, Ye are not all clean. 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? 13 Ye call me Master and Lord. and ye say well. for so I am. 14 If I then, your Lord and Master, have washed your feet. ye also ought to wash one another's feet. 15 For I have given you an example, that ye should do as I have done to you. 16 Verily, verily, I say unto you, The servant is not greater than his lord. neither he that is sent greater than he that sent him. 17 If ye know these things, happy are ye if ye do them. 18 I speak not of you all. I know whom I have chosen. but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. 19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. 20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me. and he that receiveth me receiveth him that sent me. 21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. 22 Then the disciples looked one on another, doubting of whom he spake. 23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. 24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. 25 He then lying on Jesus' breast saith unto him, Lord, who is it? 26 Jesus answered,

He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. 27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. 28 Now no man at the table knew for what intent he spake this unto him. 29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast. or, that he should give something to the poor. 30 He then having received the sop went immediately out. and it was night. 31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. 32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. 33 Little children, yet a little while I am with you. Ye shall seek me. and as I said unto the Jews, Wherever I go, ye cannot come. so now I say to you. 34 A new commandment I give unto you, That ye love one another. as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another. 36 Simon Peter said unto him, Lord, wherever goest thou? Jesus answered him, Wherever I go, thou canst not follow me now. but thou shalt follow me afterwards. 37 Peter said unto him, Lord, why cannot I follow you now? I will lay down my life for thy sake. 38 Jesus answered him, Will thou lay down thy life for my sake? Verily, verily, I say unto you, The cock shall not crow, till thou hast denied me thrice.

John 14.1-end

- 1 Let not your heart be troubled. ye believe in God, believe also in me.
- 2 In my Father's house are many mansions. if it were not so, I would have told you. I go to prepare a place for you.
- 3 And if I go and prepare a place for you, I will come again, and receive you unto myself. that where I am, there ye may be also.
- 4 And wherever I go ye know, and the way ye know.
- 5 Thomas saith unto him, Lord, we know not where you goest. and how can we know the way?
- 6 Jesus saith unto him, I am the way, the truth, and the life. no man cometh unto the Father, but by me.
- 7 If ye had known me, ye should have known my Father also. and from henceout ye know him, and have seen him.
- 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
- 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father. and how sayest thou then, Shew us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself. but the Father that dwelleth in me, he doeth the works. 11 Believe me that I am in the Father, and the Father in me. or else believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also. and greater works than these shall he do. because I go unto my Father. 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ask any thing in my name, I will do it. 15 If ye love me, keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever. 17 Even the Spirit

of truth. whom the world cannot receive, because it seeth him not, neither knoweth him. but ye know him. for he dwelleth with you, and shall be in you. 18 I will not leave you comfortless. I will come to you. 19 Yet a little while, and the world seeth me no more. but ye see me. because I live, ye shall live also. 20 At that day ye shall know that I am in my Father, and ye in me, and I in you. 21 He that hath my commandments, and keepeth them, he it is that loveth me. and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. 22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest yourself unto us, and not unto the world? 23 Jesus answered and said unto him, If a man love me, he will keep my words. and my Father will love him, and we will come unto him, and make our abode with him. 24 He that loveth me not keepeth not my sayings. and the word which ye hear is not mine, but the Father's which sent me. 25 These things have I spoken unto you, being yet present with you. 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. 27 Peace I leave with you, my peace I give unto you. not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. 28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father. for my Father is greater than I. 29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe. 30 Hereafter I will not talk much with you. for the prince of this world cometh, and hath nothing in me. 31 But that the world may know that I love the Father. and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 15.1-end

- 1 I am the true vine, and my Father is the husbandman.
- 2 Every branch in me that beareth not fruit he taketh away. and every branch that beareth fruit, he purgeth it, that it may bring out more fruit.
- 3 Now ye are clean through the word which I have spoken unto you.
- 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine. no more can ye, except ye abide in me.
- 5 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth out much fruit. for without me ye can do nothing.
- 6 If a man abide not in me, he is cast out as a branch, and is withered. and men gather them, and cast them into the fire, and they are burned.
- 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
- 8 Herein is my Father glorified, that ye bear much fruit. so shall ye be my disciples.
- 9 As the Father hath loved me, so have I loved you. continue ye in my love. 10 If ye keep my commandments, ye shall abide in my love. even as I have kept my Father's commandments, and abide in his love. 11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. 12 This is my commandment, That ye love one another, as I have loved you. 13 Greater love hath no man than this, that a man lay down his life

for his friends. 14 Ye are my friends, if ye do whatsoever I command you. 15 Henceout I call you not servants. for the servant knoweth not what his lord doeth. but I have called you friends. for all things that I have heard of my Father I have made known unto you. 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring out fruit, and that your fruit should remain. that whatsoever ye shall ask of the Father in my name, he may give it you. 17 These things I command you, that ye love one another. 18 If the world hate you, ye know that it hated me before it hated you. 19 If ye were of the world, the world would love his own. but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. 20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you. if they have kept my saying, they will keep yours also. 21 But all these things will they do unto you for my name's sake, because they know not him that sent me. 22 If I had not come and spoken unto them, they had not had sin. but now they have no cloke for their sin. 23 He that hateth me hateth my Father also. 24 If I had not done among them the works which none other man did, they had not had sin. but now have they both seen and hated both me and my Father. 25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. 26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. 27 And ye also shall bear witness, because ye have been with me from the beginning.

John 16.1-end

- 1 These things have I spoken unto you, that ye should not be offended.
- 2 They shall put you out of the synagogues. yea, the time cometh, that whosoever killeth you will think that he doeth God service.
- 3 And these things will they do unto you, because they have not known the Father, nor me.
- 4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
- 5 But now I go my way to him that sent me. and none of you asketh me, Wherever goest thou?
- 6 But because I have said these things unto you, sorrow hath filled your heart.
- 7 Nevertheless I tell you the truth. It is expedient for you that I go away. for if I go not away, the Comforter will not come unto you. but if I depart, I will send him unto you.
- 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.
- 9 Of sin, because they believe not on me. 10 Of righteousness, because I go to my Father, and ye see me no more. 11 Of judgment, because the prince of this world is judged. 12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth. for he shall not speak of himself. but whatsoever he shall hear, that shall he speak. and he will shew you things to come. 14 He shall glorify me. for he shall receive of mine, and

shall shew it unto you. 15 All things that the Father hath are mine. therefore said I, that he shall take of mine, and shall shew it unto you. 16 A little while, and ye shall not see me. and again, a little while, and ye shall see me, because I go to the Father. 17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me. and again, a little while, and ye shall see me. and, Because I go to the Father? 18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith. 19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me. and again, a little while, and ye shall see me? 20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice. and ye shall be sorrowful, but your sorrow shall be turned into joy. 21 A woman when she is in travail hath sorrow, because her hour is come. but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. 22 And ye now therefore have sorrow. but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. 24 Hitherto have ye asked nothing in my name. ask, and ye shall receive, that your joy may be full. 25 These things have I spoken unto you in proverbs. but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. 26 At that day ye shall ask in my name. and I say not unto you, that I will pray the Father for you. 27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. 28 I came out from the Father, and am come into the world. again, I leave the world, and go to the Father. 29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. 30 Now are we sure that thou knowest all things, and needest not that any man should ask you. by this we believe that thou camest out from God. 31 Jesus answered them, Do ye now believe? 32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone. and yet I am not alone, because the Father is with me. 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation. but be of good cheer. I have overcome the world.

John 17.1-end

- 1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come. glorify thy Son, that thy Son also may glorify you.
- 2 As thou hast given him power over all mankind that he should give eternal life to as many as thou hast given him.
- 3 And this is life eternal, that they might know you the only true God, and Jesus Christ, whom thou hast sent.
- 4 I have glorified you on the earth. I have finished the work which thou gavest me to do.
- 5 And now, O Father, glorify thou me with your own self with the glory which I had with you before the world was.
- 6 I have manifested thy name unto the men which thou gavest me out of the world. your they were, and thou gavest them me. and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of you.

8 For I have given unto them the words which thou gavest me. and they have received them, and have known surely that I came out from you, and they have believed that thou didst send me.

9 I pray for them. I pray not for the world, but for them which thou hast given me. for they are your. 10 And all mine are your, and your are mine. and I am glorified in them. 11 And now I am no more in the world, but these are in the world, and I come to you. Holy Father, keep through your own name those whom thou hast given me, that they may be one, as we are. 12 While I was with them in the world, I kept them in thy name. those that thou gavest me I have kept, and none of them is lost, but the son of perdition. that the scripture might be fulfilled. 13 And now come I to you. and these things I speak in the world, that they might have my joy fulfilled in themselves. 14 I have given them thy word. and the world hath hated them, because they are not of the world, even as I am not of the world. 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. 16 They are not of the world, even as I am not of the world. 17 Sanctify them through thy truth. thy word is truth. 18 As thou hast sent me into the world, even so have I also sent them into the world. 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. 20 Neither pray I for these alone, but for them also which shall believe on me through their word. 21 That they all may be one. as thou, Father, art in me, and I in you, that they also may be one in us. that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them. that they may be one, even as we are one. 23 I in them, and thou in me, that they may be made perfect in one. and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. 24 Father, I will that they also, whom thou hast given me, be with me where I am. that they may behold my glory, which thou hast given me. for thou lovedst me before the foundation of the world. 25 O righteous Father, the world hath not known you. but I have known you, and these have known that thou hast sent me. 26 And I have declared unto them thy name, and will declare it. that the love wherewith thou hast loved me may be in them, and I in them.

John 18.1-end

1 When Jesus had spoken these words, he went out with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place. for Jesus oftentimes resorted thither with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went out, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus

of Nazareth.

8 Jesus answered, I have told you that I am he. if therefore ye seek me, let these go their way.

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. 10 Then Simon Peter having a sword drew it, and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus. 11 Then said Jesus unto Peter, Put up thy sword into the sheath. the cup which my Father hath given me, shall I not drink it? 12 Then the band and the captain and officers of the Jews took Jesus, and bound him, 13 And led him away to Annas first. for he was father in law to Caiaphas, which was the high priest that same year. 14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. 15 And Simon Peter followed Jesus, and so did another disciple. that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. 16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. 17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. 18 And the servants and officers stood there, who had made a fire of coals. for it was cold. and they warmed themselves. and Peter stood with them, and warmed himself. 19 The high priest then asked Jesus of his disciples, and of his doctrine. 20 Jesus answered him, I spake openly to the world. I ever taught in the synagogue, and in the temple, wherever the Jews always resort. and in secret have I said nothing. 21 Why askest thou me? ask them which heard me, what I have said unto them. behold, they know what I said. 22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? 23 Jesus answered him, If I have spoken evil, bear witness of the evil. but if well, why do you strike me? 24 Now Annas had sent him bound unto Caiaphas the high priest. 25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. 26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see you in the garden with him? 27 Peter then denied again. and immediately the cock crew. 28 Then led they Jesus from Caiaphas unto the hall of judgment. and it was early. and they themselves went not into the judgment hall, lest they should be defiled. but that they might eat the passover. 29 Pilate then went out unto them, and said, What accusation bring ye against this man? 30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto you. 31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death. 32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. 33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? 34 Jesus answered him, Sayest thou this thing of yourself, or did others tell it you of me? 35 Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered you unto me. what hast thou done? 36 Jesus answered, My kingdom is not of this

world. if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews. but now is my kingdom not from hence. 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. 39 But ye have a custom, that I should release unto you one at the passover. will ye therefore that I release unto you the King of the Jews? 40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

John 19.1-end

1 Then Pilate therefore took Jesus, and scourged him.
2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,
3 And said, Hail, King of the Jews! and they struck him with their hands.
4 Pilate therefore went out again, and saith unto them, Behold, I bring him out to you, that ye may know that I find no fault in him.
5 Then came Jesus out, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!
6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him. for I find no fault in him.
7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.
8 When Pilate therefore heard that saying, he was the more afraid.
9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. 10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify you, and have power to release you?
11 Jesus answered, Thou couldest have no power at all against me, except it were given you from above. therefore he that delivered me unto you hath the greater sin. 12 And from thenceout Pilate sought to release him. but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend. whosoever maketh himself a king speaketh against Caesar. 13 When Pilate therefore heard that saying, he brought Jesus out, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. 14 And it was the preparation of the passover, and about the sixth hour. and he saith unto the Jews, Behold your King! 15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. 16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. 17 And he bearing his cross went out into a place called the place of a skull, which is called in the Hebrew Golgotha. 18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst. 19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. 20 This title then read many of the Jews. for the place where Jesus was crucified was nigh to the city. and it was written in

Hebrew, and Greek, and Latin. 21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews. but that he said, I am King of the Jews. 22 Pilate answered, What I have written I have written. 23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part. and also his coat. now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be. that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. 25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. 26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. 28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 29 Now there was set a vessel full of vinegar. and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. 30 When Jesus therefore had received the vinegar, he said, It is finished. and he bowed his head, and gave up the ghost. 31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. 32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. 33 But when they came to Jesus, and saw that he was dead already, they brake not his legs. 34 But one of the soldiers with a spear pierced his side, and outwith came there out blood and water. 35 And he that saw it bare record, and his record is true. and he knoweth that he saith true, that ye might believe. 36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. 37 And again another scripture saith, They shall look on him whom they pierced. 38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus. and Pilate gave him leave. He came therefore, and took the body of Jesus. 39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. 40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. 41 Now in the place where he was crucified there was a garden. and in the garden a new sepulchre, wherein was never man yet laid. 42 There laid they Jesus therefore because of the Jews' preparation day. for the sepulchre was nigh at hand.

John 20.1-end

- 1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
- 2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went out, and that other disciple, and came to the sepulchre.

4 So they ran both together. and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying. yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead. 10 Then the disciples went away again unto their own home. 11 But Mary stood without at the sepulchre weeping. and as she wept, she stooped down, and looked into the sepulchre, 12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. 14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. 16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni. which is to say, Master. 17 Jesus saith unto her, Touch me not. for I am not yet ascended to my Father. but go to my brethren, and say unto them, I ascend unto my Father, and your Father. and to my God, and your God. 18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her. 19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. 20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. 21 Then said Jesus to them again, Peace be unto you. as my Father hath sent me, even so send I you. 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. 23 Whose soever sins ye remit, they are remitted unto them. and whose soever sins ye retain, they are retained. 24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. 26 And after eight days again his disciples were within, and Thomas with them. then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. 27 Then saith he to Thomas, Reach hither thy finger, and behold my hands. and reach hither thy hand, and thrust it into my side. and be not faithless, but believing. 28 And Thomas answered and said unto him, My Lord and my God. 29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed. blessed are they that have not

seen, and yet have believed. 30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. 31 But these are written, that ye might believe that Jesus is the Christ, the Son of God. and that believing ye might have life through his name.

John 21.1-end

- 1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias. and on this wise shewed he himself.
- 2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.
- 3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with you. They went out, and entered into a ship immediately. and that night they caught nothing.
- 4 But when the morning was now come, Jesus stood on the shore. but the disciples knew not that it was Jesus.
- 5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.
- 6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
- 7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.
- 8 And the other disciples came in a little ship. (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.
- 9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. 10 Jesus saith unto them, Bring of the fish which ye have now caught. 11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three. and for all there were so many, yet was not the net broken. 12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. 13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise. 14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead. 15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord. thou knowest that I love you. He saith unto him, Feed my lambs. 16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord. thou knowest that I love you. He saith unto him, Feed my sheep. 17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things. thou knowest that I love you. Jesus saith unto him, Feed my sheep. 18 Verily, verily, I say unto you, When thou wast young, thou girdedst yourself, and walkedst wherever thou wouldest. but when thou shalt be old, thou shalt stretch out thy hands, and another shall gird you, and carry you wherever thou wouldest not. 19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. 20 Then Peter, turning about, seeth the disciple whom Jesus loved

following. which also leaned on his breast at supper, and said, Lord, which is he that betrayeth you? 21 Peter seeing him saith to Jesus, Lord, and what shall this man do? 22 Jesus saith unto him, If I will that he tarry till I come, what is that to you? follow thou me. 23 Then went this saying abroad among the brethren, that that disciple should not die. yet Jesus said not unto him, He shall not die. but, If I will that he tarry till I come, what is that to you? 24 This is the disciple which testifieth of these things, and wrote these things. and we know that his testimony is true. 25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.